

Chris Nobile, Chair
Leonard Pierce, Secretary
George Cundiff
Everett Leach
Leonard Wyman
Bill Moreth, 1st Alternate
Russ Belcher, 2nd Alternate



Ogunquit Shellfish Conservation Commission

March 12, 2026

5:00 PM

Ogunquit Town Office - Room 237

31 School Street, Ogunquit, Maine

EFFECTIVE NOVEMBER 24, 2025 - UNTIL FURTHER NOTICE: All meetings will be held at the Ogunquit Fire Station, Large Meeting Room, 2nd Floor, 15 School Street. Members of the public may attend in person, watch on <https://ogunquitme.portal.civicclerk.com>, or participate remotely via Zoom using the link below.

Connecting by computer or mobile device:

Register in advance or at the time of the meeting:

<https://ogunquitpd-org.zoom.us/j/82603768809>

After registering, you will receive a confirmation e-mail with information to join the meeting.

Connecting by landline/telephone:

If you want to call into the meeting, dial:1-646-931-3860 or 1-929-436-2866

Webinar ID: 826 0376 8809

Password: 641577

Agenda

1 WELCOME & CALL TO ORDER

2 MINUTES

3 PRESENTATIONS, PROCLAMATIONS & RESOLUTIONS

4 UNFINISHED BUSINESS

- 4.1. Discuss Adoption of Ordinance Changes
- 4.1.a. Public Hearing
- 4.2. Vote on adoption of Ordinance revisions

5 NEW BUSINESS

6 PUBLIC COMMENTS - BOARDS/COMMITTEES/COMMISSIONS

The Board/Committee/Commission welcomes the public to comment and ask questions about Board/Committee/Commission matters. Questions are not always answered immediately; the Board/Committee/Commission has agreed

to answer questions by the next regularly scheduled meeting whenever possible. We ask that people keep comments brief and to the point (no more than three minutes and one time per meeting, except when public comment is solicited on specific agenda items) and that your comments be respectful of the community we aspire to. We also ask that if you have a complaint or concern, it would be most helpful if you also offer a solution or solutions. Please begin your comments by stating your name and your affiliation with Ogunquit (i.e., resident, taxpayer, voter, business owner, etc.) or state the Town you are from.

7 * COMMUNICATIONS

8 ADJOURN